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| TO THE WAR AND THE PARTY OF THE | UNITED -/K | PROVINCE  SUBJECT  D  / |   | SUBJECT  C K                  | SUBJECT  15  4  5  15  4  5  7  15  15  15  15  15  15  15  15 | SUBJECT | SURJECT 20 / / / / / / / / / / / / / / / / / / |
|  |            | Grants                  |   | 19)<br>OF CARDS 50            |  | 25X1A   |  |
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|                      | <u> </u>       | C        |          |             |          |       |         |                     |
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|                      | lio         | NO.      | A A                  | Meggs    | -RDP<br>œ | 78-058  | 67A000  | <i>A</i> 14: | 2,2,0,0,10 | -6 11/           |
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|                          |          | mind 18      | will be the same of the same o | I C      | A-KUP   | 78-0;<br>心哎 | 0867<br>S (    | A000   | 0414 | 2200    | 10-6 | 2 K     | /        |
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|                          |          | TYPE         | QUALITY  | QA.      |         |             |                |        |      |         |      |         | <u> </u> |
| DATE OF PHO              | 63       | 4            | 2  | 3        | 1       |             |                |        |      |         |      | _       |          |
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|             | 63      | 4                                     | 12             | 3      | 3         |          |   |         |       |          |

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| <b>°'9</b> 00051    | lo       | 14-15    | 2)4      | We seek |                                       |                    |              |             |         |             |
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| 용한 3취약을 내려면 <u></u> | SULLECT  | SURJEC   | T SURL   | ECT     | SUBJECT                               | SUBJECT            | SUBJECT      |             |         | 120         |
| IN IZE              | CO       | 7        |          | 10      | 11 A                                  |                    | 115          | S           | ME      | 18/7        |
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| 06                  | n 25     | 7        | 100      | 5   E   | Z                                     | 100                |              |             |         |             |
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| <u>o</u> t 1        |          |          |          |         |                                       | ·<br>·             |              |             |         |             |
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|            |         |                 |          |           | KDP1      | 8-05867         | A000          | 4142 | 20010-4 | Ex W              |
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| EAND TX E  | SURES A | \$-160<br>C = C | PROVINCE | 24 . M    | eku.      | SUBJECT SUBJECT | SUBJECT<br>15 | N    | D A     | SURJECT 29        |
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|             |          |             |         |             | ,, <u> </u> |          | FKDF         | 78-05   | 867  | A000    | 414 | 22001   | 0-6, | W            |
|-------------|----------|-------------|---------|-------------|-------------|----------|--------------|---------|------|---------|-----|---------|------|--------------|
| °°°. 900054 | <b>,</b> | 1:01 mg     |         |             | **          | AP 122   | KCE          | Militor | 5 C  | 7       |     |         |      |              |
| HORY (LUBA  |          | g.          |         | PROVINCE    | RIECT       | أأبد     | aect         | SUBJECT | r    | SUBJECT |     | SUBJECT | SUI  | UECT         |
| AND 12E     | SAE      | 68          | SUBJECT | 26          | C9          |          |              | -       | 1    | 15      | 6   | -       |      | 20           |
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| JAN         | 6 3      | 3           | 4       | 12          |             | 3        | 3            |         |      |         |     |         |      |              |
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|               |                   |                              |  | <df78-058< th=""><th>67A000414</th><th>1220010</th><th>-62 W</th></df78-058<> | 67A000414  | 1220010 | -62 W      |
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|               |                   |                              |  | (17/4)  | 25X1A  |         |            |
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| 900059<br>(LUBA)   |                      | PROVINC     |                  | \$100 ECT   | SUBJECT               | SUBJECT    |     | SUBJECT | ŞUBJEC            |           |
| HU V /             | C78                  | SUBJECT 9CA | M10              | 1,          | 17/                   | 15         | M   | AX      | <u> </u>          | 10        |
| NOTE               | 25 W                 | GA          | 50               | 1,/4        |                       |            |     |         |                   |           |
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| MANO /L        | E CG     | C SURECT |          | ß       | 10       | 1       | a      | U              | 8          | 15      | E           | R                   | <del>-   -</del> | 20        |
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| e e            |          |          |          |         | CLASS    | ! NO. 0 | F CARO |                | <u>25X</u> | 1A      |             |                     | . <u></u>        |           |
| DAYE OF F      | HOTO 2   | TYPE     | QUAL     |         | 3        | 1       |        |                |            |         |             |                     |                  |           |
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| MOTO NO.   | 10T NO. / 118  | MAP REFERENCE | i          | 7N                 | 1       | 66                    |
| COUNTRY Cuba  ABEA NO 126  V A R A D  25  145          | PROVINCE  SUBJECT  SU | TO SUBLECT    | SUBJECT A  | SUBJECT  15  35    | SUBJECT | SUGLECT 20 A0         |
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| CASSICATION   | 63                          | タン<br>= 1999/0 <b>時</b> 2   | CAPTICATED BY                              | 78-05867       | A000414                  |         | X1A<br>GPO: 1962 O - 647 |

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| C3000800             | MAP IS                   | FEENCE        | O-U360      | 7 A0004 I                    | 4220010-         |                      |
| COORDINA (1)         | PROVINCE  URLECT SUBJECT | SUBJECT       | SUBJECT     | SUBJECT                      | SUBJECT          | SUBJECT 20           |
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| auffication 63       | 4 2 3 CAPTIO             | NEO EY        |             |                              | 25/              |                      |
| Approved For Release | 1999/08/210 6            | MA-KUPF       | 8-0586      | 7 <u>40004</u> 1             | 4220040          | GPO: 1562 O - 647425 |

| MAP REFERENCES   LOT NO. / 13   MAP REFERENCES   LATITUDE   LONGITUDE   LONGIT | 1-6<br>1 W           |
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| HOTO NO.                         | 10T NO. A 1178          | IND REFERENCES | 70-U300/<br>LATTUDE<br>230_ | A000414    | 220010-<br>LONGITURE<br>8/31 | W                                     |
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| OCONTRY CASTA  AREA NO 126 SUBSE | MOVINCE SURJECT C 24    | ECT SURJECT    | SUBJECT                     | SUBJECT 15 | SUBJECT                      | SUBJECT 20                            |
| M A T A N<br>B L D 6 25 S        | 7/18                    | 250 D          | 16/1                        | ) 35 J D   | 1                            | 18/9                                  |
| CINISI I                         |                         |                |                             |            |                              | · · · · · · · · · · · · · · · · · · · |
| 1 (A)                            |                         |                | 28/ 25×                     | ′1Δ        |                              |                                       |
| DATE OF PHOTO                    | TYPE QUALITY            | CLASS MO.O     | F CARDS SOU                 | CEAR!      |                              |                                       |
| CAPTIFO VACERO EN RO             | Conf<br>lease 1999/09/1 | DTO MALKE      | 8-05867                     | A000414    | 220040                       | GFO: 1563 O - 643                     |

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|  |  |   | W SEEDEN    |         | -U586//<br>ATTIUDE<br>2 / 0 3 | A0004               | 142    | 20010      | -6<br>-6   |
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| DATE OF PHOTOGRAPH CASSETCATION                    | 3 Conf   | 12  | CUTIONED AT | 3       | OREGGZ                        |                     |        |            | 25X1A      |

|               |   |  | MAP REFERENCE     | E 2        | -U5867        | A000414                        | 220010-  | 6  |
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|                      | HAP REFER           | 1-1-10-7 0-U3867/         | 000414220040    | )-6<br>35/= |
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| COUNTY OLAND SUBJECT |                     | UBJECT SUBJECT            | SUBJECT SUBJECT | SUBJECT     |
| ALA 1155 M ALA       | AL9 3CG<br>7 E G 10 | PRO                       | 15<br>B G       | D A N       |
| MOLOBK               | 30                  | UBMA                      | B i N           | Elc         |
| SK-CLA               | \$ \$               |                           |                 |             |
| HAISER               | 4                   | P                         | EOBABLE         |             |
| •                    |                     |                           |                 |             |
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| DATE OF PHOTO        | TITE QUALITY CLASS  | NO. OF CALDS SOURCE OF PA | OTOGRAPH        |             |
|                      | 4 2 6               | 3                         |                 |             |
| CLASSPICATION 6 2    | CAPTIONED           | V CU                      |                 | GPO 918791  |
| -ANDROVED FOR POLICE | 9 1999/0 SMDTQ 614  | LYSIS REJURIOS 7          | \000444220046   | Cho areis.  |

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| ното но.            | TNO.               | MAP REFERENCE     |                | 11 N          | 15 3       | <u> 5 E</u> |
|                     | 8-1577<br>PROVENCE | 10 10             |                | <del></del> - |            | : .         |
| COUNTY POLAND       |                    | KOSZALI           | SUBJECT        | SUBJECT       | SUBJECT    | SUBLECT     |
| AREA NO SUBJECT ALF |                    | 136               |                | 15            |            | F 120       |
| W 5 P               | RZEG               | 10                | AR             | 1 B 0         | R          | E N.        |
| 7 25                |                    | 30                | 1              |               | <br>       |             |
| TRANC               | E                  | 50                | Ja             | 1 0           | e 4        | PT          |
| 1 1 1 1 1           |                    | 0.006             | 13/            | ]             | <u> </u>   |             |
| PAN. BEE            | CIA 9000           | 7 = 9000          |                |               |            |             |
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|                     |                    | (1, 9,            | 30)            |               |            |             |
|                     |                    |                   | i              |               |            |             |
|                     |                    |                   | 25             | X1A           |            |             |
|                     | TITE QUALITY       | CLASS NO. OF CARD |                |               | <u> </u>   |             |
| CATE OF PHOTO       | 1116               |                   |                |               |            |             |
| 807 6 L             | 4 2                | <b>a</b> 3        |                |               |            | 5           |
| CASSEKATION CONF/UF | Dissen             | CAPTIONED IN      |                |               |            |             |
| ARHAVEL LOG Rele    | ase 1999/09/12     | O DIALYSISTY      | <b>965</b> 867 | A0004143      | 220010 GF0 | 9 1 67 9 1  |
|                     |                    |                   |                |               |            |             |

| 900072 Lot          | 1-1577                     | MAP REFERENCE | 70-U3<br>Lamba   | 67A0004142 | 220010-6        | 5 E        |
|---------------------|----------------------------|---------------|------------------|------------|-----------------|------------|
| POLAND SURFE        | SUBJECT SUBJECT            | HOS 12 A      | SUBJECT SUBJECT  | SUBJECT    | SUBJECT         | SUBJECT 20 |
| KOLOBE              | RZEG                       | 10            | FO               | P M E      | P               | B A - 160  |
| u H O F 5           | SITE                       | so            |                  | 7. 2 of    | = 4-1           | 07         |
| PAN. SEE            | CIA                        |               | 90007            | 4          |                 |            |
|                     | (                          | 1, 29, 30     | )                |            |                 | 3          |
|                     | TITE QUALITY               | CLASS NO.     | OF CAIDS SOU     | 25X1A      |                 |            |
| DATE OF MOTO        | 2 2                        | e             | 3                |            |                 |            |
| CASSECUTION CONFINE | Disters<br>ase 1999/09/201 | CUTTONED ST   | F <b>F5293</b> 5 | 367A000414 | ودي<br>220040_6 | 916791     |
| 1 to 56             |                            |               |                  |            |                 |            |

|                           | LOT NO.                            | MAP REFERENCE     | -U5867A000           | 414 <del>2200</del> 10- | 6<br>35 <u>E</u> |
|---------------------------|------------------------------------|-------------------|----------------------|-------------------------|------------------|
| 900073                    | S- 1577<br>PROVINCE                | KOSZALI           | N)                   | SUBJECT                 | SHRIFCI          |
| POLAND AREA HO  115514  A | LA ALG                             | 036               | 15                   |                         | 20               |
| K 0 L 0 3                 | S A E T                            | D 30 A U A        | 0 R                  |                         | /                |
| PART                      |                                    | 30                | 107 3                | 0F 4                    | OT PAN.          |
| BEE CIA                   | 900071-90                          | 06)4              |                      |                         |                  |
|                           |                                    | (1, 29,           | 30)                  |                         |                  |
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| SEPT 6                    | 2 4 2                              | CATTICHED BY      |                      |                         |                  |
| CLASSIFICATION            | <u>ve Dissem</u><br>Rease 1999/09# | POTO GNALISEP PE  | 203867A000           | 414220010               | PO 918791        |
| 1 Jan 56                  |                                    |                   |                      |                         |                  |

| 9000724 LOT NO.  | MAPRI   | C -                  | 67A000414<br>-4 // N | 2 <b>2004</b> 0-( | 5 <i>E</i> |
|--|---|----------------------|----------------------|-------------------|------------|
| COUNTRY POLANO SURECT  | SUBJECT SUBJECT AL9 D36                         | K () 4, Z A L I III  | SUBJECT 15           | SUBJECT           | SUBJECT 20 |
| KOLOBR   | 2 E 6 10 A                                      | $\frac{1}{\sqrt{1}}$ | E R                  | =                 | 40         |
| 1 45   | S 900079  |                      | 7                    | OF                | JPT_       |
| PAN. BEE CZ  | <i>A</i> J. | (1, 29,              | 30)                  |                   |            |
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| GLASSIFICATION CONFINE   | DIREM   | C 3<br>NED SY<br>VLW |                      | co.               | o 918791   |
| A PHILIPPOR FOR ROLL CONTROL C | e 1999/0 <b>9(2)10 C</b>                        | IALISEPPE 1838       | 67A000414            | 220010            |            |

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|                | LOT NO.                                 | MP REFERENCE       | 6-U5867A00041          | 4220040-6        |
|----------------|---|--------------------|------------------------|------------------|
| 900075         | 1- 1577<br>PROVINCE                     | <u> </u>           | 1037 ALIN              |                  |
| POL-ON O SUBEC | L STIFFCL STIFFCL                       |                    | SUBJECT SUBJECT        | SUBJECT SUBJECT  |
| 1155M AL       | A ALA DE                                | 10                 | DIFE                   | F 0 F            |
| 1) 0 1 25      | 2 R Z E G                               | 30 y               | 35                     |                  |
| NAVA           |   | 50                 | FOR 2                  | PT PAN           |
| SEE CIA        | 900076                                  |                    |                        |                  |
| <u> </u>       |   |                    | <u> </u>               |                  |
|                | • • · · · · · · · · · · · · · · · · · · |                    |                        |                  |
|                |   |                    | 19, 30                 |                  |
|                | TYPE QUALITY                            | CLASS NO. OF       |                        |                  |
| DATE OF PHOTO  |   |                    | 25X1A                  | ,                |
| SENT 6 2       | - 1 2                                   | CAPTIONED BY  VL W |                        |                  |
| Approveditoria | jease 1999/09(10)                       |                    | <b>18905</b> 867A00041 | 4220010-6 916791 |
| Tam 56         |   |                    |                        |                  |

|             |                      |   |          | MAP REFEREN E | 3P7 (E.M.)     | 867A000   | 0414220   | 010-6<br>35   | <i></i>           |
|-------------|----------------------|---|----------|---------------|----------------|---|-----------|---------------|-------------------|
| RICTO NO.   | 900076               | 10T NO.                                       | 572      | e             |                | 4 11  | N         | 5 -0          |                   |
| COLININ     | CAND                 |   | MOANCE   | SURCE         | 829L           | T SUBJEC  | T SUBJECT | A SURL        | ECT               |
| 1964 110    | SM A                 | LA A  | 29 D     | 36            | TA             | 2 E A   | TE        |               | © E               |
| Klo         | A V 25 F             | 31 R12  | I EI G   | 130<br>14- Y  |                | 35  | 6         | $\frac{1}{2}$ |                   |
|             | 45                   |   | 17       | 50            |                | FOR   | 2         | <u>(1)</u>    | Α <sub>[V</sub> . |
| BEE         | CIA 9                | 60006   | J-9      | 00075         | <u> </u>       |   | P         | /             |                   |
|             |                      |   |          |               |                |   | ·         |               |                   |
|             |                      |   |          |               | 76 =           |   |           |               |                   |
|             |                      | ,, <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |          |               | 29 3           | <del>, , , , , , , , , , , , , , , , , , , </del> |           |               |                   |
|             | DATE OF PHOTO        | TYPE  | QUALITY  | CLASS N       | O. OF CARDS SO | 25X1A   | ŪH .      |               |                   |
|             |                      |   | 1 2      | B             | 3              |   |           |               |                   |
| GLISSEKATIO | M A -/               | F Dis   | 16M      | CAPTIONED IN  |                |   |           | GPO 91        | 879 (             |
| Calle 17    | 4 USE THE VIOLE ESTA | gease 19                                      | 99/09/20 | LO CHALKS     | The Kente      | 867A000   | )414220   |               |                   |

|                |                                       |              |                 |                |           | 4222040 | C            |
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|                |                                       |              | MUP REFERENCE   | מון הן ליום    | 86/AUUU41 | 4220010 | 35E          |
| FIG 10 ND.     | 900077                                | Б- 1527      | C               |                | 4 11 10   |         |              |
| <b>ं</b> च्यान | 3000                                  | PROVINCE     | K082            | ALIN           |           | SUBJECT | SUBJECT      |
| POL            | AND SUBJECT                           |              | 1508 2<br>SURCE | SUBJEC         | SUBJECT   | 3022.0  |              |
| AMEA NO.       | 300.00                                | A ALG        | D36   -         | <del></del>    | 15        |         | 0 5          |
|                |                                       | 0 7 5        | 6 10            | IAIR           | E   A     |         | 40           |
| KO             | LOB                                   | 7 0          | 30              |                |           |         |              |
| A HALL         | AIVIA                                 | <u></u>      | N A Y           | 1              | 5         | PT      | PAN          |
|                | 45                                    |              |                 | <del></del>    | 012 2     | ·       |              |
|                |                                       | 90007        | ç               |                |           |         |              |
| SEE            | CIA                                   |              | -               |                |           |         |              |
|                |                                       |              |                 |                | (         |         |              |
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| D              | ATE OF PHOTO                          | TYPE QUALITY |                 |                |           |         |              |
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| TEPT           | - 62                                  | 4            | CAPTIONED BY    |                |           |         |              |
| CZ SPICATION   | Y SETE/11                             | = DisseM     | _   VI_         | W              |           |         | PO 918791    |
| -Appro         | WEST TOWNER                           | ase 1999/094 | anto analie     | <b>DP1899</b>  | 867A00041 | 4220010 | â a sa sa sa |
| 1 1 2 56 1 7   |                                       |              |                 |                |           |         |              |
|                |                                       |              |                 |                |           |         | · 美·罗尔·克·    |

|                                   | MAP REFEREN | KDP78                                 | <u>05</u> 867A | 0004142  | 220 <del>01</del> 0- | 6<br>3.5 <i>E</i> |
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| мото но. 300078 иот но.           |             | ,0                                    | 54             | 11 N_    |                      | <u> </u>          |
|                                   |             | <br>                                  | · ·            |          |                      | SUBJECT           |
| POLSNU SURECT ST                  | FUERCT SU   | sect 1                                | UBJECT         | SUBJECT  | SUBJECT              |                   |
| AREA NO SURKI SURKI ALG           | 036         |                                       |                | 15       |                      | 0 =               |
| 1101108RZE                        | 6 10        | A                                     | RIE            | 35       | 1                    | 10                |
| MOLLOB ~ 0                        | 30          | v                                     | 1              | <u> </u> |                      |                   |
| MAUNIC                            | U A         | ,,                                    |                | 2_       | PT                   | PAN.              |
| 45                                |             |                                       | 150K           |          |                      |                   |
| SEE CEA 900077                    |             |                                       |                |          |                      |                   |
| 822                               |             |                                       | ·<br>          |          |                      |                   |
|                                   |             | 1. 25                                 | - 3c)          |          |                      |                   |
|                                   |             | 1.2                                   |                |          |                      |                   |
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|                                   |             |                                       | 25X1           | <u>A</u> |                      |                   |
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| CLASSIFICATION CONF/NE DISSE      | 7           | WW.                                   |                |          |                      | PO 918791         |
|                                   | HEOTO CHAI  | KATA- BEG.                            | <b>95</b> 867A | 000414   | 220040               |                   |
| The sector of considerate 1999/03 |             |                                       |                |          |                      |                   |
| <b>。""阿尼尔</b> 公文集集,这个数别,是对这个人,就是  |             |                                       |                |          |                      |                   |

|                |                               | MAP ST       | FERRINCE LATT    | 1586/A000414  | 220010-6<br>106 06E |
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| PROTO NO. 900( | )79   wing 15                 | I months E   | C 20/D           |               | SUBJECT SUBJECT     |
| MOI<br>ANEANO  | VGOLIA<br>SURECT DIRECT       |              | SUBJECT:         |               | 220                 |
| BA             | VAING                         | 3014         | \$ 4 1           | 1 A-13 (N     | N C                 |
| RIAT           | BCHAN                         | 50           |                  |               |                     |
| F              | ASCHAN, \$                    | 1111         | A11 20A          | STATION       | NORTH.              |
| <u> </u>       | ASCHAN, SI<br>TOWN<br>TONE RR | N. Poc       | NER LI           | NE BEIN       | G BUILT             |
| BY MI          | TARY PERSO                    | SOUTH        | TOWARD           | MLAN          | BATOR,              |
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|                | 124                           |              | e 2              |               |                     |
| CASSIFICATION  | Cans NED                      | ) <u>- 1</u> | REB              |               | GPO : 1962 O - 64   |
| A nave         | ed Coloralease 19             | DOO/DOMA     |                  | M267A000/1/1/ | 220010-6            |

| HIGHO NO. 900050 LOT NO. 5 15 46 N. 15 48 55N 100  | 10-6<br>6 06E          |
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| COOKINY ATONGOLIA SUBJECT SUBJ | SUPLECT 20             |
| BIZIYAN GOLIO BUNDER   | 100W                   |
| 9 - R 5  |                        |
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| RR STATION & BAYAN S.  |                        |
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| RECOUNTY AONG OLA SURECT SUREC |                |                 |              | 78-0586     | 7A000414 | 220010-0 | 6                                     |
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| - A  | GASSERG LITION | INFO            |              | REPORT      | 7400044  |          | GPO: 1562 O - 64                      |

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| mano ino. 9000S2  | 546           | N 15             | 48 55     | -N   | 106     | 16E                 |
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| BAYAN C<br>1AN BHOR<br>RESTE  | P. TION CE    |                  | MA        | MAI  | GIE     | 1218                |
| IRICIPIZIZIO  |               | 1<br>R F         | <u>6,</u> |  |         |                     |
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| DATE OF PHOTO TYPE  |               | CLASS NO. OF CAR | DS SOU    |  |         |                     |
| CASIFEATION CONS/N  |               | 3 2              |           |  |         | SPO : 1962 O - 6474 |
| And 77 Ed For Refease   | 1999/09/04/19 | SIA REPT         | 5-05867A0 | 004142   |         |                     |

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| BY MILITARY PERBUNGE   |                      |
| OF RAILROAD. 25X1A   |                      |
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| Anapoved Lor Release 1999/09/10/10 CNALKSDP 78-058674 00041422004  |                      |
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|           |                                       |                   |               |               | DP78-0         | 5867A00041 | 4220010 | -6                    |
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|           | 200004                                | LOT NO            |               | HAP REFERENCE | LATITU         | 7 55N      | 106     | 53E                   |
| HIOTO HO. | 900084                                | $\frac{1}{p}$     | 546           | c 286         | B              | SUBJECT    | SUBJECT | STERCI                |
| MINIOCO   | 104406                                | STREET STREET     | ECT O SUBJECT | SUBJEC        | SURF           | 15 ST      | -       | 1 20                  |
| CH ABIL   | 24                                    | AKO               | 0 70          | 10/2          | NR             | ノー   /     | AI      | 0 12                  |
| U         | EAN                                   | 3 7               | ATI           | 100 N         | TIN            | 10 3e      |         | 10 11                 |
| 0         | AD                                    | 45                |               | 50            |                |            |         |                       |
|           | 7101W                                 |                   |               |               |                | # (1)      | AN I    | BATOR                 |
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|           | PERION  DEFENCE FOR                   | The second second | 100010010     | LA ANGLY      | LC BEPOL       | 5867A00041 | 1000040 | 0                     |

|          | 900085        | 1544                        | MP REFERENCE | DP78-0             |                     | 4220010-6 | SIE                   |
|----------|---------------|-----------------------------|--------------|--------------------|---------------------|-----------|-----------------------|
| COOMIEY  | MONGOL        | 7 SUBJECT                   | DAG 216      |                    | CT SUBJECT          | SUBJECT   | SUFFICT 20            |
| AMEANO   | CL A          | KC CGB                      | 10/2         | TO                 | 7 7 8 2<br>4 1 35 L | EFT       | 1 140                 |
| N        | F R 20        | NT                          | O F          | T                  |                     | cadden    | 16 ER\$.              |
| Ψ<br>    | g.            | AXICABS                     | ES W         | 27712              | G FOR               | PAPPEN    |                       |
|          | 2             |                             |              |                    |                     |           |                       |
|          | <b>(9)</b>    | me a                        | 7, 27        | 22<br>10. OF CARDS | 25X1A               |           |                       |
|          | DATE OF PHOTO | 24                          | 2 3          | 3                  |                     |           |                       |
| das<br>A | REPOYED TOUR  | www.   NF 2<br>Nease 1999/0 | CUTIONS IN   |                    | 5867A00041          |           | GPO : 1962 O - 641425 |
|          |               |                             |              |                    |                     |           |                       |

|   |                                  |               |         | MAP REFERENCE   | DP78   | -05867A00     | 041422001<br>5N 106 | 0-6<br><u>53</u> = |
|---|----------------------------------|---------------|---------|-----------------|--|---------------|---------------------|--------------------|
|   | <sub>непона</sub> <u>90008</u> 3 | \$ 15         | 46      | C               |  | 47 3          | 110 100             |                    |
|   |                                  |               | MOVELCE | C 286           | 3  | SUBCT SUBLECT | SUBJECT             | ENERGY             |
|   | MONGOL                           | SUBSTICE OF A | 49 I    | C 286           | 26   |               | TITI                | e N20              |
|   | CL                               | 5 2 0         | 170     | 1ºR             |  | NES           | 17 12-1             | F                  |
|   | ULAN                             | 25            | 1 10    | 30//            | TXI  | 35            | 1K G                |                    |
|   | PART                             | 1017          |         | 50              | 1  |               | ·                   |                    |
|   | OM R                             | 15 R          |         |                 | <u>                                     </u> |               |                     |                    |
|   |                                  |               | 6       |                 | <u> </u>                                     |               |                     |                    |
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| = |                                  |               | 1,6     | 1,17            |  | 25X1A         | AME                 |                    |
|   | /                                | TYPE          | GUNUA   | CASS            | D. OF CAR                                    | s sou         |                     |                    |
|   | DATE OF PHOTO                    |               | 1 0     | 3               | 4  |               |                     |                    |
| ĺ | out 6                            | , 2 4         | - 2     | CAPTICHED ST    | 50   |               |                     |                    |
| Ĭ | CASSICATION                      | Acoust 11     | VFD     |                 |  | 85867A00      |                     | GPO : 1962 O       |

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